

Sunday, February 21, 2010

Reflections

“Worship is the activity of the new life of the believer in which, recognizing the fullness of the Godhead as it is revealed in the person of Jesus Christ and His mighty redemptive acts, He seeks by the power of the Holy Spirit to render to the living God the glory, honor, and submission which are His due.” - Robert Rayburn

If you want that splendid power in prayer, you must remain in loving, living, lasting, conscious, practical, abiding union with the Lord Jesus Christ. - C. H. Spurgeon

Sunday Worship Service Participants

February 21

Greeter - Janet Surprenant
Childcare Workers - Pat Newman and Karen Eng
Scripture Reading - Jonathan Claggett

February 28

Greeter - Allison Wakefield
Childcare Workers - Aaron Brooks and Paula Townsend
Scripture Reading - Matthew Demeusy

March 7

Greeter - Paula Townsend
Childcare Workers - Laura Sterrett and Steve Eng
Scripture Reading - Karen Thorp

Service of Praise

Prelude

We invite you to prepare your heart for the worship of our God.

***Call to Worship**

Psalm 104:1, 31, 33

Leader: Praise the LORD, O my soul.

People: O LORD my God, you are very great; you are clothed with splendor and majesty.

Leader: May the glory of the LORD endure forever; may the LORD rejoice in his works.

People: I will sing to the LORD all my life; I will sing praise to my God as long as I live.

ALL: Praise the LORD, O my soul.

***Hymn of Praise**

God, All Nature Sings Thy Glory
Number 122 in Trinity Hymnal

***Prayer of Adoration**

***Hymn of Praise**

I Will Glory in My Redeemer
See page 4

**Congregation standing*

Call to Renewal

Confession of Sin

Eternal God, whose covenant with us is never broken:
We confess that we have failed to fulfill your will for us.
We betray our neighbors, desert our friends,
and run in fear when we should be loyal.
Though you have bound yourself to us,
we have not bound ourselves to you.
God, have mercy on us weak and willful people.
Lead us once again to your table,
and unite us to Christ,
who is the bread of life
and the vine from which we grow in grace.
To Christ be praise forever. Amen.

Worship Sourcebook (Reprinted by permission from The Worship Sourcebook, © 2004, CRC Publications.)

A Moment of Private Confession

Assurance of Pardon

Hebrews 7:24-25

Because Jesus lives forever, he has a permanent priesthood. Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

* +Hymn of Thanks

Before the Throne of God Above
See page 6

**Congregation standing*

+Young children may be dismissed at this time.

Call to Commitment

Collection of Our Gifts to God and to His Church

Prayer of Thanksgiving and Dedication

Scripture Reading

Luke 4:1-13 (ESV)

¹And Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness ²for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. ³The devil said to him, "If you are the Son of God, command this stone to become bread." ⁴And Jesus answered him, "It is written, 'Man shall not live by bread alone.'" ⁵And the devil took him up and showed him all the kingdoms of the world in a moment of time, ⁶and said to him, "To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. ⁷If you, then, will worship me, it will all be yours." ⁸And Jesus answered him, "It is written,

"You shall worship the Lord your God,
and him only shall you serve."

⁹And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down from here, ¹⁰for it is written,

"He will command his angels concerning you,
to guard you,'

¹¹and

"On their hands they will bear you up,
lest you strike your foot against a stone."

¹²And Jesus answered him, "It is said, 'You shall not put the Lord your God to the test.'" ¹³And when the devil had ended every temptation, he departed from him until an opportune time.

Prayer of Intercession

Sermon

Transformation

Genesis 17

¹When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless, ²that I may make my covenant between me and you, and may multiply you greatly." ³Then Abram fell on his face. And God said to him, ⁴"Behold, my covenant is with you, and you shall be the father of a multitude of nations. ⁵No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. ⁶I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. ⁷And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. ⁸And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God."

⁹And God said to Abraham, "As for you, you shall keep my covenant, you and your offspring after you throughout their generations. ¹⁰This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised. ¹¹You shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between me and you. ¹²He who is eight days old among you shall be circumcised. Every male throughout your generations, whether born in your house or bought with your money from any foreigner who is not of your offspring, ¹³both he who is born in your house and he who is bought with your money, shall surely be circumcised. So shall my covenant be in your flesh an everlasting covenant. ¹⁴Any uncircumcised male who is not circumcised in the flesh of his foreskin shall be cut off from his people; he has broken my covenant."

¹⁵And God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her." ¹⁷Then Abraham fell on his face and laughed and said to himself, "Shall a child be born to a man who is a hundred years old? Shall Sarah, who is ninety years old, bear a child?" ¹⁸And Abraham said to God, "Oh that Ishmael might live before you!" ¹⁹God said, "No, but Sarah your wife shall bear you a son, and you shall call his name Isaac. I will establish my covenant with him as an everlasting covenant for his offspring after him."

²⁰As for Ishmael, I have heard you; behold, I have blessed him and will make him fruitful and multiply him greatly. He shall father twelve princes, and I will make him into a great nation. ²¹But I will establish my covenant with Isaac, whom Sarah shall bear to you at this time next year."

²²When he had finished talking with him, God went up from Abraham. ²³Then Abraham took Ishmael his son and all those born in his house or bought with his money, every male among the men of Abraham's house, and he circumcised the flesh of their foreskins that very day, as God had said to him. ²⁴Abraham was ninety-nine years old when he was circumcised in the flesh of his foreskin. ²⁵And Ishmael his son was thirteen years old when he was circumcised in the flesh of his foreskin. ²⁶That very day Abraham and his son Ishmael were circumcised. ²⁷And all the men of his house, those born in the house and those bought with money from a foreigner, were circumcised with him.

Sermon Outline

Biblical Text

Historical Reflections

Theological Reflection

blameless, name change, circumcision

Circumcision => Horizontal Reality, Vertical Reality, Cut Off, Consecration, Inward Reality

Deut 10:16, 30:6, Jer. 4:4, Col 2:11-13

Application

Baptism is important.

God calls us to a new life.

***Hymn of Response**

Behold the Lamb

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this bread of life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
His wounds that heal His death that brings us life
Cursed of God to make us one
So we share in this bread of life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King

The blood that cleanses ev'ry stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this bread of life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
Till the day that He comes again
Ending death ending sin and shame
One in Him-love and peace will reign
Around the table of the King

**Congregation standing*

Service of Communion

The Sacrament of the Lord's Supper

Guidelines for Reception of Communion

Communion, also called The Lord's Supper or the Eucharist, is the family meal of Christians. We invite all committed followers of Jesus Christ to partake of this sacrament: those who are baptized members of a congregation which proclaims the gospel and who seek strength to live more faithfully for Christ. If you are not a Christian, it is important that you carefully consider the claims of the gospel and the grace that is offered through the sacrifice of Jesus Christ. We encourage you to talk with an elder of the church and spend this time now in prayer and meditation on the scriptures in the bulletin.

Scripture Verses for Those Not Communing

Surely our griefs He Himself bore, and our sorrows He carried; yet we ourselves esteemed Him stricken, smitten of God, and afflicted. But He was pierced through for our transgressions, he was crushed for our iniquities; the chastening for our well-being fell upon Him, and by His scourging we are healed. All of us like sheep have gone astray, each of us has turned to his own way; But the LORD has caused the iniquity of us all to fall on Him.

- Isaiah 53:4-6

“For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life. For God did not send the Son into the world to judge the world, but that the world might be saved through Him. He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God.”

- John 3:16-18

Jesus said to him, “I am the way, and the truth, and the life; no one comes to the Father but through Me.

- John 14:6

Knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin; for he who has died is freed from sin. Now if we have died with Christ, we believe that we shall also live with Him, But now having been freed from sin and enslaved to God, you derive your benefit, resulting in sanctification, and the outcome, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

- Romans 6:6-8, 22-23

***Confession of Faith**

The Nicene Creed

I believe in one God, the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven, and is seated on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord, and Giver of Life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spoke by the Prophets.
And I believe in one holy catholic and apostolic Church;
I acknowledge one baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

**Congregation standing*

***Song of Benediction**

Come, Thou Almighty King (verse 4)
Number 101 in Trinity Hymnal

To the great One in Three
Eternal praises be, hence evermore!
His sovereign majesty, may we in glory see
And to eternity love and adore!

***Benediction**

Announcements

(Please be seated)

**Congregation standing*

Announcements*

Weekly Schedule:

Sunday	9:30 a.m.	Prayer	Sanctuary
	10:30 a.m.	Worship Service	Sanctuary
	4 p.m.	Alpha Marriage Course	Eng Home
Wednesday	6:30 p.m.	Midweek Small Group	Claggett Home
	6:30 p.m.	Midweek Small Group	Brooks Home

Budget Information:

Eight Months Data June 2009 through January 2010

Regular Giving	\$46,788.10
<i>(excl. Mercy Fund, Building Fund and Memorials)</i>	
Fund Raising	\$6,980.00
Total Giving (Income)	\$53,768.10
Actual Expenses (excl. Mercy Fund)	\$59,971.75
Budget	\$66,018.29
Shortfall to Expense (Income - Expense)	(\$6,203.65)
Shortfall to Budget (Income - Budget)	(\$12,250.19)

**If you have any announcements, please contact the Oquists.
Phone: 603-881-3808, Email: announcements@nashuapca.org*