

Sunday, June 6, 2010

Reflections

“A service of public worship is not merely a gathering of God's children with each other, but before all else, a meeting of the triune God with His chosen people.” - BCO 47-2

We have to pray with our eyes on God, not on the difficulties. - Oswald Chambers

Sunday Worship Service Participants

June 6

Greeter - Elizabeth Demeusy

Childcare Workers - Matt Oquist and Allison Wakefield

Scripture Reading - Linda Mason

June 13

Greeter - Allison Wakefield

Childcare Workers - Pat Newman and Teck Hia

Scripture Reading - Elizabeth Demeusy

June 20

Greeter - Linda Mason

Childcare Workers - Aaron Brooks and Karen Eng

Scripture Reading - Jaime Bean

Service of Praise

Prelude

We invite you to prepare your heart for the worship of our God.

***Call to Worship**

1 Chronicles 29:10-11, 13

Leader: Praise be to you, O LORD, God of our father Israel, from everlasting to everlasting. Yours, O LORD, is the greatness and the power and the glory and the majesty and the splendor, for everything in heaven and earth is yours. Yours, O LORD, is the kingdom; you are exalted as head over all.

People: Now, our God, we give you thanks, and praise your glorious name.

***Hymn of Praise**

God, All Nature Sings Thy Glory
Number 122 in Trinity Hymnal

***Prayer of Adoration**

***Hymn of Praise**

Across the Lands
See page 4

**Congregation standing*

Confession of Sin

Holy and merciful God,
in your presence we confess
our sinfulness, our shortcomings,
and our offenses against you.
You alone know how often we have sinned
in wandering from your ways,
in wasting your gifts,
in forgetting your love.
Have mercy on us, O Lord,
for we are ashamed and sorry
for all we have done to displease you.
Forgive our sins,
and help us to live in your light
and walk in your ways,
for the sake of Jesus Christ, our Savior. Amen.

Worship Sourcebook (Reprinted by permission from The Worship Sourcebook, © 2004, CRC Publications.)

A Moment of Private Confession

Assurance of Pardon

1 Peter 1:18-21

For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your forefathers, but with the precious blood of Christ, a lamb without blemish or defect. He was chosen before the creation of the world, but was revealed in these last times for your sake. Through him you believe in God, who raised him from the dead and glorified him, and so your faith and hope are in God.

* +Hymn of Thanks

Lamb of God

See page 6

**Congregation standing*

+Young children may be dismissed at this time.

Call to Commitment

Collection of Our Gifts to God and to His Church

Prayer of Thanksgiving and Dedication

Scripture Reading

Galatians 1:11-24 (ESV)

¹¹For I would have you know, brothers, that the gospel that was preached by me is not man's gospel. ¹²For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ. ¹³For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. ¹⁴And I was advancing in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. ¹⁵But when he who had set me apart before I was born, and who called me by his grace, ¹⁶was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not immediately consult with anyone; ¹⁷nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus.

¹⁸Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days. ¹⁹But I saw none of the other apostles except James the Lord's brother. ²⁰(In what I am writing to you, before God, I do not lie!) ²¹Then I went into the regions of Syria and Cilicia. ²²And I was still unknown in person to the churches of Judea that are in Christ. ²³They only were hearing it said, "He who used to persecute us is now preaching the faith he once tried to destroy." ²⁴And they glorified God because of me.

Prayer of Intercession

Sermon

The Dreamer Interprets Dreams

Genesis 40

¹Some time after this, the cupbearer of the king of Egypt and his baker committed an offense against their lord the king of Egypt. ²And Pharaoh was angry with his two officers, the chief cupbearer and the chief baker, ³and he put them in custody in the house of the captain of the guard, in the prison where Joseph was confined. ⁴The captain of the guard appointed Joseph to be with them, and he attended them. They continued for some time in custody.

⁵And one night they both dreamed—the cupbearer and the baker of the king of Egypt, who were confined in the prison—each his own dream, and each dream with its own interpretation. ⁶When Joseph came to them in the morning, he saw that they were troubled. ⁷So he asked Pharaoh's officers who were with him in custody in his master's house, "Why are your faces downcast today?" ⁸They said to him, "We have had dreams, and there is no one to interpret them." And Joseph said to them, "Do not interpretations belong to God? Please tell them to me."

⁹So the chief cupbearer told his dream to Joseph and said to him, "In my dream there was a vine before me, ¹⁰and on the vine there were three branches. As soon as it budded, its blossoms shot forth, and the clusters ripened into grapes. ¹¹Pharaoh's cup was in my hand, and I took the grapes and pressed them into Pharaoh's cup and placed the cup in Pharaoh's hand." ¹²Then Joseph said to him, "This is its interpretation: the three branches are three days. ¹³In three days Pharaoh will lift up your head and restore you to your office, and you shall place Pharaoh's cup in his hand as formerly, when you were his cupbearer. ¹⁴Only remember me, when it is well with you, and please do me the kindness to mention me to Pharaoh, and so get me out of this house. ¹⁵For I was indeed stolen out of the land of the Hebrews, and here also I have done nothing that they should put me into the pit."

¹⁶When the chief baker saw that the interpretation was favorable, he said to Joseph, "I also had a dream: there were three cake baskets on my head, ¹⁷and in the uppermost basket there were all sorts of baked food for Pharaoh, but the birds were eating it out of the basket on my head." ¹⁸And Joseph answered and said, "This is its interpretation: the three baskets are three days. ¹⁹In three days Pharaoh will lift up your head—from you!—and hang you on a tree. And the birds will eat the flesh from you."

(continued on next page)

²⁰On the third day, which was Pharaoh's birthday, he made a feast for all his servants and lifted up the head of the chief cupbearer and the head of the chief baker among his servants. ²¹He restored the chief cupbearer to his position, and he placed the cup in Pharaoh's hand. ²²But he hanged the chief baker, as Joseph had interpreted to them. ²³Yet the chief cupbearer did not remember Joseph, but forgot him.

***Hymn of Response**

Christ of All My Hopes the Ground
Number 518 in Trinity Hymnal

**Congregation standing*

Sermon Outline

Biblical Text

Interpreter of Dreams

Application

Conclusion

What is it that you need to wait on God about?
And how have you responded?

EVERLASTING GOD, by Chris Tomlin

Service of Communion

The Sacrament of the Lord's Supper

Guidelines for Reception of Communion

Communion, also called The Lord's Supper or the Eucharist, is the family meal of Christians. We invite all committed followers of Jesus Christ to partake of this sacrament: those who are baptized members of a congregation which proclaims the gospel and who seek strength to live more faithfully for Christ. If you are not a Christian, it is important that you carefully consider the claims of the gospel and the grace that is offered through the sacrifice of Jesus Christ. We encourage you to talk with an elder of the church and spend this time now in prayer and meditation on the scriptures in the bulletin.

Scripture Verses for Those Not Communing

Surely our griefs He Himself bore, and our sorrows He carried; yet we ourselves esteemed Him stricken, smitten of God, and afflicted. But He was pierced through for our transgressions, he was crushed for our iniquities; the chastening for our well-being fell upon Him, and by His scourging we are healed. All of us like sheep have gone astray, each of us has turned to his own way; But the LORD has caused the iniquity of us all to fall on Him.

- Isaiah 53:4-6

“For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life. For God did not send the Son into the world to judge the world, but that the world might be saved through Him. He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God.”

- John 3:16-18

Jesus said to him, “I am the way, and the truth, and the life; no one comes to the Father but through Me.

- John 14:6

Knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin; for he who has died is freed from sin. Now if we have died with Christ, we believe that we shall also live with Him, But now having been freed from sin and enslaved to God, you derive your benefit, resulting in sanctification, and the outcome, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

- Romans 6:6-8, 22-23

***Song of Benediction**

God, All Nature Sings Thy Glory (verse 4)
Number 122 in Trinity Hymnal

God of glory, power, mercy, all creation praises thee;
we, thy creatures, would adore thee now and through eternity.
Saved to magnify thy goodness, grant us strength to do thy will;
with our acts as with our voices, thy commandments to fulfill.

***Benediction**

Announcements

(Please be seated)

**Congregation standing*

Announcements*

The Upper Room is very low on all sizes of men's pants. If you have any pants you can donate, please bring them to church the next Sunday, June 13, or drop them off at the Upper Room (36 Tolles St., Nashua). The summer hours of operation are: Tuesdays and Thursdays 10-2 (closed for lunch 11:30-12:30) and Wednesdays 10-11:30 and 1:30-2 (closed for lunch 11:30-12:30 and Bible Study 12-1:30).

Sabbatical: At the April session meeting, it was decided to give Jason a 10 week sabbatical starting the week of June 13. While Jason is on sabbatical, various student ministers in the PCA from the Boston area will be preaching on Sunday mornings.

There will be a **church picnic** after the service on Sunday, June 13 at the Wakefields. If your last name starts with A-L, please bring a salad, chips, or other side dish. If your last name starts with M-Z, please bring drinks or dessert. The Wakefields will provide meat for grilling. If you have chairs or a blanket, please bring them with you. Also, if you have a small table you could bring, please let Jason know.

The **summer book clubs** will start the last week of June. The book is *The Prodigal God* by Tim Keller. More details will be coming.

Weekly Schedule:

Sunday	9:30 a.m.	Prayer	Sanctuary
	10:30 a.m.	Worship Service	Sanctuary
	3 p.m.	The Essentials	Wakefield Home

Budget Information:

Twelve Months Data June 2009 through May 2010

Regular Giving	\$74,319.10
<i>(excl. Mercy Fund, Building Fund and Memorials)</i>	
Fund Raising	\$7,780.00
Total Giving (Income)	\$82,099.10
Actual Expenses (excl. Mercy Fund)	\$94,188.98
Budget	\$99,027.43
Shortfall to Expense (Income - Expense)	(\$12,089.88)
Shortfall to Budget (Income - Budget)	(\$16,928.33)

**If you have any announcements, please contact the Oquists.
Phone: 603-881-3808, Email: announcements@nashuapca.org*